



## ALL COUNCILLORS: YOU ARE HEREBY SUMMONED TO ATTEND THE MEETING OF THE ABOVE NAMED COUNCIL, CONVENED BY THE CHAIRMAN AND TO BE HELD VIRTUALLY ON TUESDAY 1<sup>st</sup> SEPTEMBER 2020 at 6.15 pm

The business to be transacted at the Meeting will be:

## AGENDA

- 1. Apologies for absence.
- 2. Declarations of interest.
- 3. Question Time.
  - a. Questions from the public (for up to 15 minutes)
  - b. Questions from members with prejudicial interests (for a period of 15 minutes).
- 4. To approve as a true and accurate record the minutes of the Main Council Meeting held on 7<sup>th</sup> July 2020.
- 5. Matters arising.
- 6. General Correspondence.
- 7. Report from County/District Ward members.
- 8. Reports from members on outside bodies.
- To approve as a true and accurate record the minutes of the Planning, Licensing & Neighbourhood Plan Committee of 14<sup>th</sup> July 2020.
- 10. Matters Arising.
- 11. To approve as a true and accurate record the minutes of the Finance Committee of 14<sup>th</sup> July 2020.
- 12. Matters Arising.
- 13. To approve as a true and accurate record the minutes of the Planning, Licensing & Neighbourhood Plan Committee of 11<sup>th</sup> August 2020.
- 14. Matters Arising.
- 15. To approve as a true and accurate record the minutes of the Finance Committee of 11<sup>th</sup> August 2020.
- 16. Matters Arising.

- 17. To Receive the Hall Manager's Report for the months of June to August 2020.
- 18. Matters of Urgent Public Importance (with the prior consent of the Chairman).
- **19.** Business at the Chairman's Discretion.
- 20. Date of next Meeting: 6<sup>th</sup> October 2020.

24<sup>th</sup> August 2020

**Richard Wickens – Clerk to the Council** 

## MEMBERS OF THE PUBLIC ARE WELCOME TO ATTEND ALL COUNCIL AND COMMITTEE MEETINGS.

## PLEASE NOTE THE TELEPHONE NUMBER TO JOIN THIS MEETING: +44 20 3855 5316 CONFERENCE I.D REFERENCE: 118 723 947#