



ALL COUNCILLORS: YOU ARE HEREBY SUMMONED TO ATTEND THE MEETING OF THE ABOVE NAMED COUNCIL, CONVENED BY THE CHAIRMAN AND TO BE HELD VIRTUALLY ON TUESDAY 7th JULY 2020 at 6.15 pm

The business to be transacted at the Meeting will be:

AGENDA

- 1. Apologies for absence.**
- 2. Declarations of interest.**
- 3. Question Time.**
 - a. Questions from the public (for up to 15 minutes)**
 - b. Questions from members with prejudicial interests (for a period of 15 minutes).**
- 4. To approve as a true and accurate record the minutes of the Main Council Meeting held on 3rd March 2020.**
- 5. Matters arising.**
- 6. General Correspondence.**
- 7. Report from County/District Ward members.**
- 8. Reports from members on outside bodies.**
- 9. To approve as a true and accurate record the minutes of the Planning, Licensing & Neighbourhood Plan Committee of 10th March 2020.**
- 10. Matters Arising.**
- 11. To approve as a true and accurate record the minutes of the Finance Committee of 10th March 2020.**
- 12. Matters Arising.**
- 13. To approve as a true and accurate record minutes of the Allotments & Open Spaces Committee of 17th March 2020.**
- 14. Matters arising.**
- 15. To approve as a true and accurate record minutes of the Projects & Resilience Committee of 17th March 2020.**
- 16. Matters Arising.**

17. To approve as a true and accurate record the minutes of the meeting of the Planning, Licensing & Neighbourhood Plan Committee of 29th April 2020.
18. Matters Arising.
19. To approve as a true and accurate record the minutes of the meeting of the Planning, Licensing & Neighbourhood Plan Committee of 2nd June 2020.
20. Matters Arising.
21. Hall Manager's Report for the months of April & May 2020 – *attached*.
21. To approve as a true and accurate record the minutes of the meeting of the Finance & Administration Committee of 2nd June 2020.
22. Matters Arising.
23. To approve the Chairman signing off the Annual Accounts for Financial Year 2019/20.
24. Annual External Audit For Financial Year Ending 31st March 2020 – Annual Governance Statement – *information attached*.
25. Annual External Audit For Financial Year Ending 31st March 2020 – Accounting Statement for 2019/20 – *information attached*.
26. Matters of Urgent Public Importance (with the prior consent of the Chairman).
27. Business at the Chairman's Discretion.
28. Date of next Meeting: 1st September 2020.

26th June 2020

Richard Wickens – Clerk to the Council

MEMBERS OF THE PUBLIC ARE WELCOME TO ATTEND ALL COUNCIL AND COMMITTEE MEETINGS.

PLEASE NOTE THE TELEPHONE NUMBER TO JOIN THIS MEETING: +44 20 3855 5316

CONFERENCE I.D REFERENCE: 772 422 080#