



CLERK TO THE COUNCIL  
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**A MEETING OF THE PLANNING, LICENSING & NEIGHBOURHOOD PLAN COMMITTEE AT  
FELPHAM COMMUNITY HALL, FELPHAM  
ON TUESDAY 10<sup>th</sup> MARCH 2020 at 6.15 p.m.**

**To Councillors:** G Hewlett, G Matthews, Mrs M Harvey, M Harvey, Mrs G Moss  
P English, Miss A Barker, Mrs J Wild, Mrs R Kissell, G Grundy  
& D Smart.

**To All Other Councillors:** for information.

**AGENDA**

- 1. Apologies for Absence.**
- 2. Declarations of Interest.**
- 3. Question Time.**
- 4. To receive the minutes of the Planning, Licensing & Neighbourhood Plan Committee meeting held on 11<sup>th</sup> February 2020.**
- 5. Matters arising.**
- 6. Correspondence.**
- 7. Agenda items for next Joint Western Arun Area Committee (JWAAC) meeting.**
- 8. Planning Applications:**

<b>FP/29/20/PL</b>	Roundle House, 59 Flansham Lane, Felpham PO22 6AQ Grid ref: 496239 100678	Conversion of 2 No. flats into 1 No. dwelling house to include demolition of external rear access staircase; new porch extension & front bay ground floor window with canopy roof over linking front entrance & bay window each side & alterations to side & rear windows at ground & first floors.
<b>FP/31/20/T</b>	5 The Midway, Felpham PO22 7EZ Grid ref: 495403 99949	Remove lower left limb going towards 19 The Grove on the North side and remove lower right limb on south side going over 7 The Midway 1 No. Monterey Cypress tree.
<b>FP/35/20/HH</b>	99 Flansham Park, Felpham PO22 6RB Grid ref: 496705 100533	Single storey rear extension, extension to existing conversion of garage to habitable use.

- 9. Planning Applications received after Agenda published.**

10. Neighbourhood Plan and Design Guide Review – *update*.
11. Matters of Urgent Public Importance (with the prior consent of the Chairman).
12. Date of next Meeting: 14<sup>th</sup> April 2020.

2<sup>nd</sup> March 2020

Richard Wickens – Clerk to the Council

**MEMBERS OF PUBLIC ARE WELCOME TO ATTEND ALL COUNCIL AND COMMITTEE MEETINGS – PLEASE CHECK [WWW.FELPHAMPC.GOV.UK](http://WWW.FELPHAMPC.GOV.UK) IN CASE OF ANY MEETING CANCELLATIONS**