



---

**ALL COUNCILLORS: YOU ARE HEREBY SUMMONED TO ATTEND THE MEETING OF THE ABOVE NAMED COUNCIL, CONVENED BY THE CHAIRMAN AND TO BE HELD AT THE FELPHAM COMMUNITY HALL, FELPHAM ON TUESDAY 2<sup>nd</sup> APRIL 2019 at 6.15 pm**

**The business to be transacted at the Meeting will be:**

**AGENDA**

1. Apologies for absence.
2. Declarations of interest.
3. Question Time.
  - a. Questions from the public (for up to 15 minutes)
  - b. Questions from members with prejudicial interests (for a period of 15 minutes).
4. To approve as a true and accurate record the minutes of the Main Council Meeting held on 5<sup>th</sup> March 2019.
5. Matters arising.
6. General Correspondence.
7. Report from County/District Ward members.
8. Reports from members on outside bodies.
9. To approve as a true and accurate record the minutes of the Planning, Licensing & Neighbourhood Plan Committee of 12<sup>th</sup> March 2019.
10. Matters Arising.
11. To approve as a true and accurate record the minutes of the Finance Committee of 12<sup>th</sup> March 2019.
12. Matters Arising.
13. To approve the recommendation of the Finance Committee on the outcome of the Performance Review (2018/19) & Development Plan (2019/20) for the Community Hall Manager – *information previously sent to all Councillors*
14. To approve as a true and accurate record the minutes of the Allotments & Open Spaces Committee of 19<sup>th</sup> March 2019.
15. Matters Arising.
16. Footpaths linking Bersted, Felpham and Bognor Regis – *proposed wording attached.*

17. To approve as a true and accurate record minutes of the Projects & Resilience Committee of 19<sup>th</sup> March 2019.
18. Matters Arising.
19. Parish Council Contribution to Public Toilets in Felpham.
20. Matters of Urgent Public Importance (with the prior consent of the Chairman).
21. Business at the Chairman's Discretion.
22. Date of next Meeting: 14<sup>th</sup> May 2019.

25<sup>th</sup> March 2019

Richard Wickens – Clerk to the Council

**MEMBERS OF THE PUBLIC ARE WELCOME TO ATTEND ALL COUNCIL AND  
COMMITTEE MEETINGS**