



CLERK TO THE COUNCIL
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ALL COUNCILLORS: YOU ARE HEREBY SUMMONED TO ATTEND THE MAIN COUNCIL MEETING OF THE ABOVE-NAMED COUNCIL, CONVENED BY THE CHAIRMAN AND TO BE HELD AT THE FELPHAM COMMUNITY HALL, MEADEN WAY, FELPHAM ON TUESDAY 3rd October 2023 19:15

MEMBERS OF PUBLIC ARE WELCOME TO ATTEND ALL COUNCIL AND COMMITTEE MEETINGS

The business to be transacted at the Meeting will be:

AGENDA

- 1. Apologies for absence.**
- 2. Declarations of interest.**
- 3. Question Time**
 - a. Questions from the public (for up to 15 minutes total).**

The Public Forum will last for a period of up to 15 minutes during which members of the public may ask, or draw attention to, relevant matters relating to the business on the agenda. Each speaker is limited to 5 minutes. Business of the meeting will start immediately following the public forum. Can any public questions be sent to the Clerk by post or email at your earliest convenience, ideally 7 days prior. This will allow Councillors to offer an informed response.
 - b. Questions from members with prejudicial interests (for a period of 15 minutes total (limited to 5 minutes per person)).**
- 4. Reports from members on outside bodies.**
- 5. To approve as a true and accurate record the minutes of the Main Council Meeting held on 5th September 2023.**
- 6. Clerk's Report**
- 7. General Correspondence**
- 8. Report from County/District Ward members**
- 9. To approve as a true and accurate record the minutes of the Finance and Administration Committee dated 5th September 2023.**
- 10. Clerk's Report**

11. To approve as a true and accurate record the minutes of the Allotments & Open Spaces Committee dated 12th September 2023.
12. Clerk's Report
13. To approve as a true and accurate record the minutes of the Projects & Community Involvement Committee dated 12th September 2023.
14. Clerk's Report
15. To approve as a true and accurate record the minutes of the Planning, Licensing & Neighbourhood Plan Committee dated 12th September 2023.
16. Clerk's Report
17. Felpham Emergency Resilience Group Presentation
18. Budget setting
19. To agree the revised Grants Process from April 2024
20. Office Hours
21. Matters of Urgent Public Importance (with the prior consent of the Chairman).
22. Business at the Chairman's Discretion.

Date of next Meeting: 7th November 2023

26th September 2023

Nicola Meaney – Clerk to the Council



MEMBERS OF THE PUBLIC ARE WELCOME TO ATTEND ALL COUNCIL AND COMMITTEE MEETINGS

(Some items may be closed to public due to its confidential and contractual sensitivity. Public Bodies (Admission to Meetings) Act 1960 and Local Govt Act 1972 ss 100 & 102)