



CLERK TO THE COUNCIL  
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**A MEETING OF THE PLANNING, LICENSING & NEIGHBOURHOOD PLAN COMMITTEE  
on Tuesday 11<sup>th</sup> October 2022 at 6.15 p.m.**

**To Councillors:** Glen Hewlett, Graham Matthews, Anne Barker, Bob Budd, Paul English, George Grundy, Mary Harvey, Michael Harvey, Ros Kissell, Jaine Wild Gloria Moss & Dave Smart (Ex Officio).

**To All Other Councillors:** For information.

**AGENDA**

1. Apologies for Absence.
2. Declarations of Interest.
3. Question Time (for up to 15 minutes)  
**(MEMBERS OF PUBLIC ARE WELCOME TO ATTEND ALL COUNCIL AND COMMITTEE MEETINGS)**  
Questions from the Public are limited to 5 minutes per person. Can any public questions be sent to the Clerk by post or email at your earliest convenience, ideally 7 days prior. This will allow Councillors to offer an informed response Local Govt Act 7.6, 7.7, 10.2
4. To receive the minutes of the Planning, Licensing & Neighbourhood Plan Committee for the 12<sup>th</sup> July & 9<sup>th</sup> August 2022.
5. Clerk's Report.
6. Correspondence.
7. Planning Applications:

<b>FP/166/22/HH</b>	39 Lindsey Court Felpham PO22 8JQ	Construction of a single storey annexe.
<b>FP/172/22/T</b>	7 Rife Way Felpham PO22 7BN	Various works to 1 No. Cedar Tree (T1).
<b>FP/171/22/T</b>	Ground Floor Flat 54 Outerwyke Road Felpham PO22 8NF	1 No. Monterey Cypress (T1) - shorten selected small-diameter branch tips (by 2m-3m) in northern sector of crown (at 12m-14m above ground level) to leave final spread approx. 7m-8m. 1 No. Monterey Cypress (T2) - shorten selected small-diameter branch tips (by 2m-3m) in south-west sector of crown (from 4m-12m above ground level) to leave final spread approx. 7m-8m.
<b>FP/180/22/TC</b>	17 Limmer Lane Felpham PO22 7ET	1 No. Walnut Tree - Crown Reduction leaving height at approx. 5m and spread approx. 5m. within the Felpham Conservation Area

<b>FP/177/22/T</b>	The Ridings 4A Wedgwood Road Felpham PO22 7JF	3 No. English Oak trees (T1, T2 & T3) - shorten tips of multi-stemmed regrowth from dormant buds (by 1.5m to 2m) at old pruning points.
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**8. Planning Applications received after Agenda published.**

**9. Bognor Regis Golf Course**

**10. Budget Setting**

**11. Matters of Urgent Public Importance (with the prior consent of the Chairman).**

**Date of next Meeting: 8<sup>th</sup> November 2022**

**4<sup>th</sup> October 2022**

**Nicola Meaney – Clerk to the Council**

