



ALL COUNCILLORS: YOU ARE HEREBY SUMMONED TO ATTEND THE VIRTUAL MEETING OF THE ABOVE NAMED COUNCIL, CONVENED BY THE CHAIRMAN AND TO BE HELD REMOTELY ON TUESDAY 2nd MARCH 2021 at 6.15 pm

The business to be transacted at the Meeting will be:

AGENDA

- 1. Apologies for absence.**
- 2. Declarations of interest.**
- 3. Question Time.**
 - a. Questions from the public (for up to 15 minutes)**
 - b. Questions from members with prejudicial interests (for a period of 15 minutes).**
- 4. To approve as a true and accurate record the minutes of the Main Council Meeting held on 2nd February 2021.**
- 5. Matters arising.**
- 6. General Correspondence.**
- 7. Report from County/District Ward members.**
- 8. Reports from members on outside bodies.**
- 9. To approve as a true and accurate record the minutes of the Planning, Licensing & Neighbourhood Plan Committee of 9th February 2021.**
- 10. Matters Arising.**
- 11. To approve as a true and accurate record the minutes of the Finance Committee of 9th February 2021.**
- 12. Matters Arising.**
- 13. To approve as a true and accurate record the minutes of the Allotments & Open Spaces Committee of 16th February 2021.**
- 14. Matters Arising.**
- 15. To approve as a true and accurate record the minutes of the Projects & Resilience Committee of 16th February 2021.**
- 16. Matters Arising.**
- 17. To receive and discuss the Draft Policy on Social Media - *information attached.***

18. To receive the report of Councillor Hewlett on the Option Appraisal for the Sea Front Lights – *information attached*.
19. Update on the situation with regard to the West Sussex Association of Local Councils (WSALC).
20. Matters of Urgent Public Importance (with the prior consent of the Chairman).
21. Business at the Chairman's Discretion.
22. Date of next Meeting: 6th April 2021.

23rd February 2021

Richard Wickens – Clerk to the Council

**MEMBERS OF THE PUBLIC ARE WELCOME TO ATTEND ALL COUNCIL AND
COMMITTEE MEETINGS**

PLEASE NOTE THE TELEPHONE NUMBER TO JOIN THIS MEETING: +44 20 3855 5316

CONFERENCE I.D REFERENCE: 517 034 305#