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**ALL COUNCILLORS: YOU ARE HEREBY SUMMONED TO ATTEND THE MEETING OF THE ABOVE NAMED COUNCIL, CONVENED BY THE CHAIRMAN AND TO BE HELD VIRTUALLY ON TUESDAY 6<sup>th</sup> OCTOBER 2020 at 6.15 pm**

**The business to be transacted at the Meeting will be:**

**AGENDA**

- 1. Apologies for absence.**
- 2. Declarations of interest.**
- 3. Question Time.**
  - a. Questions from the public (for up to 15 minutes)**
  - b. Questions from members with prejudicial interests (for a period of 15 minutes).**
- 4. To approve as a true and accurate record the minutes of the Main Council Meeting held on 1<sup>st</sup> September 2020.**
- 5. Matters arising.**
- 6. General Correspondence.**
- 7. Report from County/District Ward members.**
- 8. Reports from members on outside bodies.**
- 9. To approve as a true and accurate record the minutes of the Planning, Licensing & Neighbourhood Plan Committee of 8<sup>th</sup> September 2020.**
- 10. Matters Arising.**
- 11. To approve as a true and accurate record the minutes of the Finance Committee of 8<sup>th</sup> September 2020.**
- 12. Matters Arising.**
- 13. To approve as a true and accurate record the minutes of the Planning, Licensing & Neighbourhood Plan Committee of 15<sup>th</sup> September 2020.**
- 14. Matters Arising.**
- 15. To approve as a true and accurate record the minutes of the Finance Committee of 15<sup>th</sup> September 2020.**
- 16. Matters Arising.**

17. To Receive the Hall Manager's Report for the months of August & September 2020.
18. Matters of Urgent Public Importance (with the prior consent of the Chairman).
19. Business at the Chairman's Discretion.
20. Date of next Meeting: 3<sup>rd</sup> November 2020.

28<sup>th</sup> September 2020

Richard Wickens – Clerk to the Council

**MEMBERS OF THE PUBLIC ARE WELCOME TO ATTEND ALL COUNCIL AND  
COMMITTEE MEETINGS.**

**PLEASE NOTE THE TELEPHONE NUMBER TO JOIN THIS MEETING: +44 20 3855 5316**

**CONFERENCE I.D REFERENCE: 533 272 372#**